

**OFFICE OF DEPUTY COMMISSIONER, WEST SINGHBHUM, CHAIBASA
(DeGS – eGovernance Cell)**

NOTICE

In pursuance of the Letter No – 681/CS Date- 17/03/2017 from the Chief Secretary, Government of Jharkhand for strengthen the District e-Governance Society's digital activity. The engagement of following resource professional required to support the DeGS for successful implementation of eServices in the district. The applications are invited from all interested applicant for the following resource professional post as detailed below:

SL. No.	Name of the resource Professional	No. of Post	Category Gen/ST/SC	Essential Qualification	Remuneration
1	e-Bank Manager	1	General	<p>(i)Qualification:- Graduate in any Discipline and DCA or CCC by NIELIT</p> <p>(ii)Experience:- Minimum (01) one year of post-qualification experience preferable in IT/ e-Governance related field</p> <p>(iii)Technical Skills:-Knowledge of English & Hindi and a local language of the Jharkhand State (if required of specific area) Typing (Hindi-30 wpm and English-40 wpm). Knowledge of Ms-office Internet, Software Handling. Basic knowledge of CSC, SWAN, LAN/WAN, H/W Installation and Troubleshooting etc.</p> <p>(iv)Job Description:-Managing e-Gov Initiatives programmes ,Video Conferencing, Webcasting and other duties as assigned from time to time</p> <p>(v) Desired Skills :-</p> <p>(a) Good People management and communication skills</p> <p>(b) Result Oriented and self-motivated for working in rural areas and cross reporting structure.</p> <p>(c) Willingness to travel across the district at the Gram Panchayats.</p> <p>(vi) Should be aged between 24-35 years as on 01.08.2016.</p> <p>(vii) Should be resident of same district.</p>	25857
2	e-Merchant Manager	1	General		
3	Block level e-Manager	18	9 General 8 ST 1 SC		

4	Network Manager	1	General	<p>(i) Qualification:-B.E/B.Tech/B.Sc Engineering in electronics/MCA or equivalent degree</p> <p>(ii) Experience:- Minimum (01) one year of relevant experience.</p> <p>(iii) Technical skills:- Knowledge of Hardware, Networking, OS, Troubleshooting</p> <p>(iv) Certification:- A+/N+</p> <p>(v) Job Description:- Assisting user at client location related with hardware/network issues. Also coordinate/assist Hardware/Networking Specialist as per requirement. And any other assigned tasks.</p> <p>(vi) Desired Skills :-</p> <p>(a) Good People management and communication skills</p> <p>(b) Result Oriented and self-motivated for working in rural areas and cross reporting structure.</p> <p>(c) Willingness to travel across the district at the Gram Panchayats.</p> <p>(vii) Should be aged between 24-35 years as on 01.08.2016.</p> <p>(viii) Should be resident of same district.</p>	28435
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The engagement will be purely on "contractual" basis for one year and necessarily further extendable if required. The extension after one year shall be subject to performance's evaluation. Horizontal reservation for female and Divyang Candidates will be applicable as per government guidelines.

The application can be submitted in the format enclosed (Application Form) with relevant documents on or before **2nd April 2017 till 5.00 P.M.** through e-mail at email address dcwss.recruitment@gmail.com. The Skill Test will be held on **6th April 2017 at 10:00 AM** at **NIC, DC office, Chaibasa**. The application form can be downloaded from <http://chaibasa.nic.in>. No TA/DA will be paid to attend the Skill Test.

Note: The application form should be mailed at email address dcwss.recruitment@gmail.com

Chairman
DeGS, West Singhbhum

Memo: 166/DeGS/17

Date: 24/03/2017

Copy To:

1. The Secretary(IT), Government of Jharkhand for kind information.
2. The DIO, NIC, West Singhbhum for publication of application form in District Website.
3. District Public Relation Officer, West Singhbhum for publication in local newspaper.

Chairman
DeGS, West Singhbhum

POST APPLIED FOR:

APPLICATION FORM

PLEASE FILL UP THE APPLICATION IN CAPITAL LETTERS IN OWN HANDWRITING.

Please (Do not Pin or Staple here). Affix Recent Passport Size Colour Photograph of size 3.5 cm x 3.5 cm.

Please put your signature across the photograph.

1. NAME OF CANDIDATE:

FIRST NAME:

MIDDLE NAME:

SURNAME:

2. FATHER'S NAME:

3. MOTHER'S NAME:

4. GENDER:

MALE FEMALE

5. DATE OF BIRTH (DD/MM/YYYY)

6. AGE (as on 01-12-2015)

Years Months Days

7. PERMANENT ADDRESS

P.O.

City

District

State

Pincode

8. ADDRESS FOR CORRESPONDENCE:

P.O.

City

District

State

Pincode

9. AADHAAR NUMBER:

King 2
20/03/17

10. MOBILE NUMBER:

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11. E MAIL ID.:

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12. EDUCATIONAL QUALIFICATIONS.

ACADEMIC	QUALIFICATION/ NAME OF COURSE	UNIVERSITY/ BOARD	SUBJECT	YEAR OF PASSING	GRADE/ PERCENTAGE
SSC/ X/ Matric					
Higher Secondary / XII					
Graduation					
Post Graduation					
Any other relevant qualification					

13. PROFESSIONAL EXPERIENCE:

Sl. No.	DESIGNATION	ORGANIZATION	DURATION				NATURE OF DUTIES
			From	To	Total (in Months)	Total Exp.	

14. LANGUAGE KNOWN: (PLEASE TICK)

SL. No.	LANGUAGE	WRITING	READING	SPEAKING

Declaration

I do hereby declare that all the above information furnished by me are true and correct to the best of my knowledge and belief.

Date:

Place:

Signature of the Candidate

dhruv
20/03/22